

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

School Education Dept. - D.El.Ed Colleges - Hindu College of Education, No.16, Guntur Town, Guntur Bazar (P), Guntur Mandal & District - Grant of fresh Affiliation for the Academic year 2012-13 - Permission - Accorded - Orders - Issued.

EDUCATION (PE-PROG.II) DEPARTMENT

G.O.Rt.No. 87

Dated:3rd, January, 2013.
Read the following :-

1. NCTE, Bangalore F.No.SRCAPP862/D.El.Ed/AP/2012/46579,
Dated: 5-10-2012.
2. From the Director, SCERT, A.P., Hyderabad, Lr.Rc.No.849/
B1/TE/ SCERT/2012, Dated: 22-12-2012.

O R D E R :-

In the reference 1st read above, the National Council for Teacher Education, Bangalore granted recognition to the College mentioned in the abstract read above, for conducting D.El.Ed Course of two years duration, with an annual intake of 50 students, from the academic session 2012-2013.

2. In the reference 2nd read above, the Affiliation Committee in its meeting held on 13-12-2012 has recommended for fresh affiliation to the above said college. Accordingly, the Director, SCERT, A.P. Hyderabad has submitted proposals to the Government for grant of fresh affiliation for the academic year 2012-13.
3. After careful examination of the matter, Government hereby permit the Commissioner & Director of School Education, A.P. Hyderabad to grant fresh affiliation to Hindu College of Education, No.16, Guntur Town, Guntur Bazar (P), Guntur Mandal & District to start D.El.Ed course with an annual intake of (50) students for the Academic year 2012-13.
4. The Commissioner and Director of School Education, A.P. Hyderabad, shall take further action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

INDRAJIT PAL
SPECIAL CHIEF SECRETARY TO GOVERNMENT (PE)

To

The Commissioner & Director of School Education, A.P. Hyderabad.

The Director, SCERT, A.P.Hyderabad

The Convener, DIET CET-2012 O/o. C&DSE, A.P.Hyderabad.

Copy to: The P.S. to Spl.C.S. (PE).

Copy to: The Correspondent,

Hindu College of Education, No.16, Guntur Town, Guntur Bazar (P), Guntur
Mandal & District – 522 003

:: FORWARDED :: BY ORDER ::

SECTION OFFICER